| STATEMENT OF ORGANIZATION | | OFFICE USE | |
|--|---|--|-------------------|
| 1. Name and Address of Committee Campaign to Elect Matt Hagen City Court Judgebild 1221 Museum Dave Houng, LA 10360 | 2. Date of this Statement 4/15-/2014 3. Estimated Membership 35 4. Amended Statement? | \$\\ 0 4\/23 | 14003954 |
| Check If: New Committee Monthly Filer | Yes No | # 86861 | 4 |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer a. Name b. Position Reve Carreker Chairperson Janiel Toepfer Treasurer P.O. | | | 70360 |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or inc. a. Name b. Address Nowe | directly established, administers, or | financially supports this committee | ee.) |
| 7. All Depositories for Committee Funds (committee funds must be depositunds.) a. Name b. Address CAPITAL ONE BANK 1047 W. | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Che Committee | eck one: Principal Camp | paign CommitteeSub | sidiary |
| b. Name of Candidate Matt Hagen | | c. Office Sought by the Cand | Judge |
| 9. a. Name of Person Preparing Report DANIE TOEPFE b. Daytime Telephone 985-868-0/39 | | | P. 9: |
| 10. WE HEREBY CERTIFY that the information contained in this STATEN and belief. | NENT OF ORGANIZATION is true a | nd correct to the best of our know | edge, information |
| This 15 TH day of April 201 Signature of Committee Chairperson | <u> </u> | 95-851-25 rtime Telephone Number | 5-5 |
| Daniel Joeplan, Tree Signature of Committee Treasurer, if any | | 25 - 968 - 015 vtime Telephone Number | 19 |